

ایران کا امریکی جنگی جہازوں کو انتباہ



ہندوستان سماچار

جہازوں کے خلاف انتباہی اقدام کر رہا ہے۔ امریکی جہازوں کو انتباہی اقدام کر رہا ہے۔ امریکی جہازوں کو انتباہی اقدام کر رہا ہے۔

یورپی یونین نے لبنان اور اسرائیل کے درمیان جنگ بندی کو مانگنے کے لیے ایک معاہدہ پیش کیا ہے۔

Table with 5 columns: S.No, Name of the member, Percentage, Residence, Occupation, and Mobile no. It lists members of the Principal Ismailia Anwar Ul Quran Academy.

Advertisement for Reserve Bank of India (RBI) regarding the 25th anniversary of the Reserve Bank of India.

NOTICE: L. Kalaid Begum wife of Nazir Hussain, Resident of Village Kank Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Anwar Begum W/o Mohd Din, Resident of Village Huchli, Tehsil Kotrauka, District Rajouri, Jammu & Kashmir.

NOTICE: L. Mohd Shabbir son of Mirza Dawa, Resident of Village Jangloun Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Jamila Begum W/o Mohd Shabbir, Resident of Village Karkoti, Tehsil Kotrauka, District Rajouri, Jammu & Kashmir.

NOTICE: L. Azamul BI wife of Alam Dawa, Resident of Village Huchli Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Mohd Shabbir W/o Mubashir, Resident of Langloun Village Jangloun Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Meenu Devi wife of Kishor Singh, Resident of Village Jangloun Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Mohd Gayoom W/o Bagga Khan, Resident of Village Kank, Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Umam Tahbi wife 1/2 Yalib Hussain W/o phagson Tahbi Phagson Dist Doda applying for correction of my date of birth which is wrongly written as 19-07-2008 instead of correct 19-07-2019 in school record.

NOTICE: L. Mubid Farooq son of Ashraf Farooq, Resident of Village Druangan Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: I. Farzana Mehmood W/O Mohd Aal R/O D/Aveer Tehsil Machi District Poonch do hereby declare that the actual date of birth of my daughter, Alisha Mehmood is 27-09-2016 but wrong written in her school record as 05-08-2016.

NOTICE: L. Jamroz Singh son of L. Muzaf Singh, Resident of Village Behachauli Kotrauka Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

IN THE COURT OF EXECUTIVE MAGISTRATE CLASS 1ST MANDI (POONCH) IN THE CASE OF: Mohd Javed W/O Mohd R/O Chakera Tehsil Machi District Poonch.

NOTICE: L. Anwarul BI wife of Alam Dawa, Resident of Village Huchli Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Rabehna Begum W/O Mohd Yousaf R/O Mangron Tehsil Machi District Doda, I am applying for issuance of the new Contractor Registration Card (CRC) class of the office of Superintending Engineer (J) Shakti Hydroelectric Circle Doda-Kishanwar-Kashmir.

NOTICE: L. Suresh Kumar S/O Babu Ram R/O No 32 Sector A, Chasni Hamam Jammu (Present Address) and permanent residence of Shakti Sarbati, Kotrauka Tehsil Kotrauka, Sub District Budhal, District Rajouri, J&K.

NOTICE: L. Mohd Rizwan, S/O Khatir D/o S/O Sakhawan, Jangloun & Kankhwar applying for correction of my date of birth which is wrongly written as 10-11-2007 instead of correct 10-11-2003 in Passport bearing No AN370163.

NOTICE: Underlet Parthab S/O Virend Lal R/O Pundhara Loharwa Tehsil Doda District Doda applying for correction of my date of birth which is wrongly written as 19-07-2013 in school record.

Advertisement for Govt. Degree College Ramban, J&K, inviting expression of interest for empanelment of book suppliers.

Office of the Principal
GOVT. DEGREE COLLEGE RAMBAN

Prof. Romesh Kumar Atri
Principal



NAAC Accredited
Email: principal.ramban@jk.gov.in
Website: www.gdcramban.com
Jammu & Kashmir-182148
Phone No. 9419167464

Ref.No.Rbn/Coll/26/274

Dated 05 / 06 / 2026

**Govt. Degree College Ramban J&K invites Expression of Interest for
Empanelment of Book Suppliers**

Expression of Interest (EOI) offers are invited from the registered Book suppliers, publishers and distributors /firms who are registered members of Association of Indian Publisher and Book suppliers (AIPBS) or Federation of Publishers and Book Seller Association of India (FPBA) or Good Office Committee (GOC) for supply of books, periodicals/ journals and reference books for the **period of one year** from the date of the empanelment. The Sealed offers accompanied by a CDR of Rs.5000/= (Five thousand only) pledged to the Principal Govt. Degree College Ramban along with the requisite documents as are mentioned in the "Terms and Conditions"(which can be obtained from the office of the undersigned in person or can be downloaded from the College website) must reach to the office of the undersigned within 10 days from the date of publication of this notice. The empanelled firms shall be intimated about their empanelment separately.

Dated: 05-06-2026

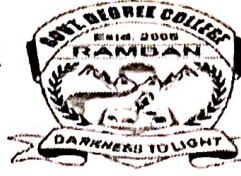

Prof. Romesh Kumar Atri
Principal
Govt. Degree College
Principal, GDC Ramban

Copy to: -

1. Deputy Director, Information Department J&K for publishing in two local newspapers.
2. I/c Website for uploading on college website.

Office of the Principal
GOVT. DEGREE COLLEGE RAMBAN

Prof. Romesh Kumar Atri
Principal



NAAC Accredited
Email: principal.ramban@jk.gov.in
Website: www.gdcramban.com
Jammu & Kashmir-182148
Phone No. 9419167464

Ref.No.Rbn/Coll/26/ 274
Dated 05 / 06 /2026

TERMS AND CONDITIONS

Eligibility Criteria for Empanelment:

The firm which applies for empanelment should fulfil the following conditions for eligibility:

1. Book Publisher/Supplier/"Vendor must be a regular service provider to at least one premium Government Institute of Jammu & Kashmir UT for higher education.
2. The firm should possess a PAN & GST Number (please attach self-attested documentary proof).
3. The firm shall attach a proof of up to date income tax clearance certificate issued by the income tax department along with Address proof. (Please attach self-attested documentary proof).
4. The firm should be registered in Good Offices Committee (GOC/Federation of Publishers & Book Sellers association of India (FPBAI) or any other State / National Association(s) of books suppliers. (Please attach self-attested documentary proof).
5. The firm should furnish a proforma and bank details in the formats given.
6. Absence of the any of the above-mentioned documents will render the supplier ineligible for empanelment.

Note: The applicant should read all terms and conditions properly before submitting the application for empanelment

[Signature]
Principal
Govt. Degree College
Ramban

GENERAL TERMS AND CONDITIONS

You are required to adhere to the below mentioned terms and conditions:

1. The period of empanelment will be for one year from the date of empanelment of Suppliers by the College.
2. All the pages of empanelment documents are to be signed and stamped by the firm along with the application.
3. The application must be submitted along with CDR of Rs. 5000/- (Five Thousand) as security deposit drawn from Jammu Kashmir Bank Ltd. in favour of Principal Govt. Degree College Ramban and security deposit will be returned to the supplier after the expiry of the empanelment period. However, in case of unsatisfactory performance during the empanelment period, security deposit will be forfeited.
4. All the books shall carry a discount as per the agreed terms. Discount percentage shall be indicated both in figures as well in words.
5. Firm should mention minimum of percentage of discount on all types of books except Govt. Publications.
6. The vendor quoting the highest discount shall be selected for empanelment. In the event that two or more vendors offer the same highest discount, all such vendors shall be empanelled for the supply of books. If any empanelled vendor fails to comply with the terms and conditions of the contract or is disqualified/blacklisted during the contract period, the vendor(s) who had quoted the next highest discount may be considered for empanelment, subject to their willingness to match the highest discount offered by the previously empanelled vendor(s).
7. The college will provide opportunity to all the empanelled vendors to supply the books. In case any firm fails to supply the books within the stipulated time, the firm may cease the opportunity to get another supply order. The College may empanel more than one Supplier and shall be free to purchase books through any one or more of them,
8. The College reserves the right not to empanel any supplier/ distributor/ publisher/vendor.
9. No Supplier/ distributor/ publisher shall have the sole right to supply books/ publications. Notwithstanding the discount rates so decided, the College shall have the right to procure books/ publications at a higher rate(s) of discount. The College shall have the right to procure books directly from other suppliers/ distributors/ publishers on the terms and conditions decided by Library Committee.


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10. The College Principal's decision in all the matters of procurement of books shall be final and binding on all the concerned.
11. The empanelment will be terminated/dropped/blacklisted:
 - a. if the vendor fails to deliver the 75% of the supply order (in terms of number of titles) during the year.
 - b. if the vendor provides any wrong or distorted information to the college.
12. The suppliers must acknowledge the receipt of an order within 4 days.
13. Vendors are bound to supply Indian publications within 15 days and foreign publications within 20 days from the issuance of the supply order.
14. In the case of unsupplied titles, a certificate of non availability of that titles / books in the market from the publisher / distributor / Stockiest of the Publisher should be enclosed / produced within one week to the Institute.
15. If the ordered books are not supplied and required "Non-availability Certificate" of the ordered books is not furnished within one week by concerned supplier, 10% of the payment on account of unsupplied books of the particular order will be deducted from the bill(s) of the supplied books.
16. Supply of books beyond the stipulated date of delivery (including the extension granted, if any) will lead to a 5% penalty of the listed price on the Supplier.
17. Foreign publications, if available at special Indian/Asian price must be supplied at Indian/Asian price. The suppliers shall not supply any book for which an Indian/Asian edition is not available, except in special circumstances.
18. Only Goods Office Committee conversion rates should be followed for foreign books.
19. That only the latest editions of the books should be supplied to the college, unless ordered otherwise.
20. That wherever available, paperback books shall be provided instead of hardbound.
21. The vendor will have to give the following certificate on the bills: -
 - i) In case of foreign edition, a certificate would be required stating that "Indian reprint/edition is not published".
 - ii) When low price editions/paperback edition are not supplied a certificate would be required stating that "No low-price editions/paperback edition for the books mentioned at S. No.1 are available."
22. All orders shall be for GDC Ramban premises.
23. The books should be consigned to PRINCIPAL, GOVERNMENT DEGREE COLLEGE RAMBAN, JAMMU AND KASHMIR, Pin: 182148 by Speed Post Parcel/Registered Parcel/Courier/Person.
24. The costs of packing/ flight charges/ loading/ unloading etc. at the ends are inclusive and


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shall be borne by the supplier.

25. The prices should be correctly charged in accordance with publishers imprinted/distributor's catalogue. The books of which prices are defaced, erased or changed with posting of printed labels will not be entertained.
26. That the bills in triplicate should be raised in the name of Principal Government Degree College Ramban, J&K, mentioning the order number and date, giving ISBN (if available), author, title, edition, name of publishers, year of publication and price.
27. Banker of the college is "Jammu and Kashmir Bank, Ramban, 182144"
28. All the payments will be made in Indian Rupees and the payment will be released on successful delivery and receipt of books in acceptable conditions at the college library.
29. If a book supplied is a defective one or not as per order, it is to be lifted back by the supplier himself.
30. No interest would be payable on amount paid by the subscription agent to the publisher of a journal on account of delay in payment by the institute.
31. The certificate on the body of all invoices should be provided as "Certified that prices are according to the contract entered between the Suppliers and College".
32. The price proof for all the books, except for the books with printed price, must be enclosed along with the bill in support of prices charged. Book suppliers have to attach documentary evidence i.e., a copy of original publisher's invoice duly signed by them for the price(s) proof in case of foreign/Indian publications where price of the book(s) is not printed. No other documents such as copy of Books in Print, website price, printed Catalogues price list, price proof issued by the local book suppliers or distributors will be entertained.
33. Price Fall Clause: The offer of the rates by the publishers/suppliers will be subject to the price fall clause i.e., if any item is offered by the supplier on lower rates to some other organization/institution, he shall forthwith notify such reduction or sale immediately to the Principal, GDC Ramban and such reduction will be automatically applicable to the college.
34. Force majeure: Any failure of omission or commission to carry out the provisions of the contract by the supplier shall not give rise to any claim by either of the party to contract, if such failure of omission or commission arises from an act of God, which shall include all acts of natural calamities such as fire, flood, earthquake, , hurricane or any pestilence or from civil strikes, compliance with any statute and /or regulation of the government, lockouts and strikes, riots, embargo or from any political or other reasons beyond the supplier's own control including war (whether declared or not) civil war or state or


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insurrection, provided that notice or the occurrence of any event by either party to the other shall be given within two weeks from the date of occurrence of such an event which could be attributed to Force majeure conditions.

35. The college reserves the right to select or reject any book without assigning any reason and the costly and very expensive titles shall invariably be obtained on competitive rates.
36. The college reserves the right to cancel an order at any time without assigning any reasons. The suppliers shall not be entitled to claim any compensation against any such termination.
37. The College reserves the right to change or modify or amend or substitute any clause(s) in the "Terms and Conditions", if required, at any time.
38. In case of any dispute, the same shall be resolved initially by the parties mutually within a period of two months. In case of failure to do so, it will be subject to jurisdiction of Ramban court only.

All the vendors who accept the above terms and conditions may submit their Expression of Interest (EOI) through Annexure-1 on uniform discount for supply of books in a sealed envelope at mailing address: -

**Principal
Govt. Degree College,
Ramban
Pin No. 182144**

Within 10 days after publishing of tender notice in the newspaper with the subject, "Expression of Interest for empanelment for the supply of books to College library, Govt. Degree College, Ramban written on it.


**Principal
Govt. Degree College
Ramban**

Annexure-1

GOVERNMENT DEGREE COLLEGE, RAMBAN PROFORMA FOR SUPPLY OF BOOKS

Name (Block Letters) :

Name of the Firm :

PAN Number (Attach a copy) :

TAN Number (Attach a copy) :

GSTN Number (Attach a copy) :

Annual Turnover of the firm for the
last three consecutive years with
documentary evidence :

Security deposit details (to be deposited along with the document)

a. CDR No. :

b. Dated :

c. Rs. :

d. Drawn on :

Address :

Phone Number :

Alternate Phone Number :

Residence Phone Number :

Email :

Details of Collaboration/
Distributorship Agency of outstation & Foreign Publishers:
Current membership No. (DSBPA/FIPBA/National/State Level Associations)
(mention membership numbers with documentary proof) :

Important Subject areas :

Languages you are dealing with :

Declarations

- I/We _____ (names of partners /proprietors or share-holders) do hereby declare that the entries made in this application form are true to the best of my/our knowledge.
- That I/we, am/are not blacklisted by any Institution/Organization throughout India and abroad
- Any change in the above information shall be intimated immediately.
- I/We have carefully read the terms and conditions for registration and supply of books to the College and agree to supply books on the terms and conditions prescribed by the college.

BANK DETAILS FOR RECEIVING PAYMENT THROUGH ELECTRONIC MODE (TO BE FILLED IN CAPITAL LETTERS)

Name of the account holder :

Telephone Number :

Complete address with pin code :

Email :


Bank name :

Bank branch name :

Bank branch IFSC Code :

Complete Account number :

Authorized signatory with stamp of the firm


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Rambhadr